PATENT APPLICATION



Conf. No.:

Filed:

For:

Art Unit:

Examiner:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(ببر									
	Hidefumi Yoshida)							
	10/654,568) I hereby certify that this paper is being deposited with the) United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop Amendment, Commissioner							
	5834	for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.							
	9/3/2003	3/20/06 Jeeph P. For							
	LIQUID CRYSTAL DISPLAY) Date Registration No. 41,760) F-CLASS.WCM Attorney for Applicant(s)							
	2871) F-CLASS.WCM Attorney for Applicant(s)) Appr. February 20, 1998							
)							

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Schechter, Andrew M.

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	7									
	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee	
Total Claims	19		36	_ =	0	x	\$ 50.00	=	\$	0
Independent Claims	9		19	_ =	0	x	\$200.00	=	\$	0
Fee for Multiple Dependent Claims							\$360.00	=	\$	0
	Total Additional Fee						\$	0		
Small Entity Fee (reduced by half)							\$			

- (X) Amendment \underline{C} .
- (X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

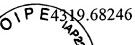
March 20, 2006 300 South Wacker Drive Suite 2500 Chicago, Illinois 60606

Tel.: (312) 360-0080 Fax: (312) 360-9315 Customer No.: 24978 Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

Jøseph P. Fox,

∀eg. No. 41,760



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2 2006 LD IN	THE UNITED STATES PAT	ENT AND TRADEMARK OFFICE				
Applicant:	Hidefumi Yoshida) I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an				
Serial No.:	10/654,568	envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.				
Conf. No.:	5834	3/20/06 Joseph P. Sox				
Filed:	9/3/2003	Date Registration No. 41,760 F-CLASS.WCM Atyorney for Applicant(s) Appr. February 20, 1998				
For:	LIQUID CRYSTAL DISPLAY APPARATUS HAVING WIDE TRANSPARENT ELECTRODE AND STRIPE ELECTRODES))))				
Art Unit:	2871)				
Examiner:	Schechter, Andrew M.)				

AMENDMENT C

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed December 28, 2005, please enter the amendments to the above-identified Application as follows: